



**ROWAN UNIVERSITY RUTGERS CAMDEN
BOARD OF GOVERNORS**

Joint Health Sciences Center
RURCBOG Project No. 2022-06

Form of Proposal

To: Rowan University/Rutgers-Camden Board of Governors (Owner)

For: Janitorial Services for Joint Health Sciences Center

Date: _____

A. BASE BID:

We, _____, the Undersigned, in accordance with the published advertisement inviting proposals, will furnish all labor, material, equipment, and services necessary as defined in the advertisement, specimen contract, and proposal for the Contract amount indicated below for the CONTRACT for the JANITORIAL SERVICES FOR THE ROWAN UNIVERSITY/RUTGERS-CAMDEN BOARD OF GOVERNORS JOINT HEALTH SCIENCES CENTER in strict accordance with the Contract Documents and Addenda thereto for the total sum of:

A: TOTAL LUMP SUM BASE BID FOR ONE YEAR OF CONTRACT

Written

Figures

B: SECOND YEAR OF CONTRACT (IF EXTENDED)

Written

Figures

C: THIRD YEAR OF CONTRACT (IF EXTENDED)

Written

Figures

B. CHECKLIST FOR BIDDERS:

The following, properly completed, and (where required) signed and sealed, are required to be submitted with Bid or Bid will be rejected:

- all Vendor Forms issued with the advertisement and any Addenda;
- all requirements set forth in the General Information and Standard Terms and Conditions of the bid advertisement.

C. STATEMENT:

We, the Undersigned, acting through its authorized officers and intending to be legally bound, agree that this bid proposal shall constitute an offer by the Undersigned to enter into a Contract with the acts and things therein provided, which offer shall be irrevocable for sixty (60) calendar days from the date of opening hereof and that the Owner may accept this offer at any time during said period by notifying the Undersigned of the acceptance of said offer.

The undersigned further agrees to comply with the requirements as to conditions of employment, wage rates, union jurisdiction, and hours of labor set forth in the Contract Documents.

Dated:

Firm Name: _____ Phone Number: _____

Address _____

** If a corporation, give the State of Incorporation, using the phrase:
"A corporation organized under the laws of _____."

If a partnership, give names of the partners, using also the phrase:
"Co-partners trading and doing business under the firm name and style of _____."

If an individual using a trade name, give individual name, also using the phrase:
"An individual doing business under the firm name and style of _____."

Dated:

STATE OF

SS.

COUNTY OF

_____ being duly sworn say that the several matters stated in this proposal are in all respects true, and that no member of the City Council or employee of the Union County Improvement Authority are interested in any way in this proposal.

Sworn and subscribed before me

this _____ day _____ 20____
day of _____

Bidder signs above line

Print Name and Title

**Rowan University/Rutgers
Camden Board of Governors**